

**Port of Grapeview**  
**Tuesday June 16, 2026 @ 7pm**  
**Hybrid Meeting Agenda – in person and via Zoom**  
**Horton Community Center**  
**4350 Grapeview Loop Road**  
**Regular Meeting Agenda - DRAFT**

1. **Call to Order**
2. **Pledge**
3. **Roll Call**
4. **Approval of Agenda**
  - a. Commissioner comments, adjustments, approval of agenda for June 16, 2026, meeting (motion)
5. **First Public Comment Session – The Commission values your input and invites you to share your ideas and concerns. If you plan to attend in person, please sign in (advance request required by 7 PM) to provide public comments. If attending via Zoom, you will have the opportunity to virtually raise your hand to share your comments. To ensure everyone has an equal chance to speak, comments are limited to 3 minutes per person. Each individual may address the Commission once during the public comment period.**
6. **Approval of Minutes**
  - a. Commissioner input & approval of meeting minutes from May 19, 2026 (motion)
7. **Essential Correspondence Commissioners:**
  - a.
8. **Commissioner Reports: Commissioners Whitson, Blaisdell, Jones**
9. **Port Auditors Report; Amanda Montgomery:**

**June 2026**

**Operations .10: Unencumbered cash - \$13,309.41 (before vouchers)**

**Operations: Investment balance - \$128,836.62**

**Warrants for 6700020010 – Operations.**

<b>(Funds) Voucher (warrant)</b>	
<b>Numbers: 43000001123 through 4300000xxxx, excluding payroll vouchers:</b>	<b>\$TBD</b>
<b>Payroll Vouchers</b>	
<b>Payroll voucher numbers issued within the above voucher sequence:</b>	<b>\$9,634.49</b>

**Balance for 6700020010 - after vouchers – \$TBD**

**Capital Construction .30: Unencumbered cash - \$1,534.83**

**Capital Construction: Investment balance - \$7,832.30**

**Warrants for 6700020030 – Cap. Const.**

<b>(Funds) Voucher (warrant)</b>	
<b>Numbers:4380001XX through 4380001XX</b>	<b>\$N/A</b>
<b>Electronic Payments</b>	
<b>Dates: N/A</b>	<b>\$N/A</b>

**Approve the vouchers (motion)**

**10. Committee Reports**

- a. Staff Report/Kiosk Report/Website Report: (AM)

**11. New Business:**

- a. **Public Feedback on Boat Ramp Parking Improvements and Signage (Discussion) (DJ)**
- b. **Parking Management During Water & Art Festival Setup and Take-Down (Discussion) (DJ)**

**12. Old Business:**

- a. **Installation of Non-Slip Expanded Metal on Dock Transition Ramp (Discussion) (AW/DJ)**
- b. **Proposed Boat Wastewater Pump-Out Station Update (Discussion) (DJ)**
- c. **Donated Property "No Trespassing" Sign Placement (Discussion) (DJ)**
- d. **Lower Port Property Landscaping and Irrigation Improvements (Discussion) (AW)**
- e. **Port Maintenance Items and Facility Upkeep (Discussion) (AW)**
- f. **August Community Town Hall Meeting (Discussion) (MB)**

**13. Second Public Comment Session**

**14. Commissioner's Comment Period**

**15. Adjourn the meeting.**